## Joint Education Sector School Needs Assessment

### A. General information

**Date of assessment (dd/mm/yy):** __________ / __________ / __________

**School Name:** _______________________________________________

**District:**_____________________  **Chiefdom:**________________________  **Town:**______________________  **Village:**___________________________

**School Code:** /__/__/__/__/__/  **Name(s) of assessor(s):**__________________________________  **Key informant name:**_____________________________________

**Designation:** ____________________________________________  **Telephone:**______________________________________________

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**ID01. Locality of Learning:**

1=Urban  2=Rural

**ID02.** Is the school accessible by a vehicle? 1= Yes  2= No

**ID03. Level of learning centre:**

1=Pre-Primary  2=Primary  3=JSS  4=SSS

**ID04. Type of learning centre:**

1=Public/Govt Owned  2=Gov Assisted  3=Community  4=Private

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<table>
<thead>
<tr>
<th>Pre-Primary</th>
<th>Primary</th>
<th>JSS</th>
<th>SSS</th>
</tr>
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<tbody>
<tr>
<td>M</td>
<td>F</td>
<td>M</td>
<td>F</td>
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</tbody>
</table>

**ID05. Number of learners enrolled for 2013-2014 school year**

**ID06. Number of learners who contracted Ebola and survived**

**ID07. Number of learners who contracted Ebola and died**

**ID08. Number of learners with someone in household contracting Ebola**

**ID09. Number of teachers registered for 2013-2014 school year**

**ID10. Number of teachers who contracted Ebola and survived**

**ID11. Number of teachers who contracted Ebola and died**

**ID12. Number of teachers with someone in household that contracted Ebola and died/survived**

**ID13.** How many of the following do you have in this school that are usable?

| a. Benches:__________ | b. Chairs:__________ | c. Desks:__________ |

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### B. Use of school facilities during the State of Emergency (June 2014 to present):

**Q1.** Has the school ever been used for the following purposes at any point during this Ebola crisis?

- a. Treatment Centre  1= Yes  2= No
- b. Holding Centre  1= Yes  2= No
- c. Quarantine Centre  1= Yes  2= No
- d. Community Care Center  1= Yes  2= No
- e. Housing for armed forces  1= Yes  2= No
- f. Other Ebola related purposes  1= Yes  2= No

**Specify Other:**_____________________________________________

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### C. School Feeding

**Q2.** Has the school benefited from the school feeding programme before Ebola outbreak? 1= Yes  2= No

**Q3.** Does the school have the following to facilitate cooking at school level?

*Please insert (√) in appropriate boxes.*

1= Cooking stoves  Number________

2= Cooking utensils (Pots, Spoons, Cups)  Number________

3= Cooks  Number________

4= Other, specify:____________________________________

5= None of the above

**Q4.** Does the school have a place to store food, if yes, where:

1= No storage facility

2= Store-room at school

3= Head Teacher’s House

4= Community Store

5= SMC Chairman’s House

6= Other, specify:____________________________________

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### D. Psychosocial Support

**Q5.** Does the school have the following psychosocial counselling facilities in place?

- a. A Counsellor  1= Yes  2= No
- b. PSS Referrals  1= Yes  2= No
- c. Integrated PSS into instruction  1= Yes  2= No
- d. Activities to make sure children feel better  1= Yes  2= No
- e. Safe Counselling/ Guided & Counselling Room for  1= Yes  2= No

**Q6.** How many teachers have received in-service training in providing PSS?

**Male:**__________  **Female:**__________

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### E. Health and WASH Facilities

**Q7.** Is there a Health Facility close to the school (walking distance)? 1= Yes  2= No

**Q8.** What are the number of functional toilet/latrines at the school?

<table>
<thead>
<tr>
<th>Number of Drop Holes/Compartments For Students</th>
<th>Number of Drop Holes/Compartments For Teachers</th>
</tr>
</thead>
<tbody>
<tr>
<td>Male________ Female________</td>
<td>Male________ Female________</td>
</tr>
</tbody>
</table>

**Q9.** OBSERVE: Status of the toilet/latrines facilities used at the school

- a. Doors can open and close?  1= Yes-All  2= Yes-Some  3= No
- b. Doors are not damaged?  1= Yes-All  2= Yes-Some  3= No
- c. Toilets are not full?  1= Yes-All  2= Yes-Some  3= No
- d. Toilets/Latrines are usable?  1= Yes-All  2= Yes-Some  3= No
| Q10. Are the following accessible by children living with disabilities? | a. Toilet facilities 1= Yes-All 2= Yes-Some 3= No  
b. Water facilities 1= Yes-All 2= Yes-Some 3= No |
|---|---|
| Q11. Is there a source for safe drinking water available in the school compound or within 500m radius from school? | 1= Yes 2= No  
If yes, is it functional 1= Yes 2= No |
| Q12. What is/are the current water sources used for drinking at the school? | 1= None 2= Pipe 3= Boreholes 4= Wells 5= River 6= Sea,  
Other, specify: ____________________________ |
| Q13. Is water available from the source at the following time periods... | a. During Dry Season? 1= Yes-All time 2= Yes-Sometimes 3= No  
b. During Wet Season? 1= Yes-All time 2= Yes-Sometimes 3= No |
| Q14. Did this school have School Health/WASH Clubs for students in the last school term in 2014? | 1= Yes 2= No |
| Q15. In this school, who are usually engaged in maintenance of WASH facilities? | 1= None 2= School Management 3= SMCs 4= CTA  
5= BoG 6= Other (specify) ____________________________ |

**F. Other Education Support Areas**

| Q16. Indicate if the school has the following? Please indicate (v) in the appropriate box | a. First aid kit 1= Yes 2= No  
b. Contact details of nearest health facility 1= Yes 2= No  
c. Contact details of all parents/guardians 1= Yes 2= No  
d. A teacher who received health training during Ebola period 1= Yes 2= No  
e. An isolation room 1= Yes 2= No  
f. Thermometers 1= Yes 2= No |
|---|---|
| Q17. Does the school have the following and are they active? | Available?  
1= School Management Committee 2= Board of Governor 3= Community Teachers Association 4= Mother’s Club  
Active? 1= Yes 2= No |

**Other Comments:** _________________________________________________________________________________________________________  
_________________________________________________________________________________________________________  
_________________________________________________________________________________________________________

**Thank you!!!!**